**2021 OPEN JURIED SHOW**

**WWW.SIMIVALLEYART.ORG**

**Oct. 2 - OCT. 23**

**Rancho Simi Recreation & Parks District**

**Activity Center, 4201 Guardian St., Simi Calif. 93063 JUROR: Sharon Weaver**

**Opening Reception and award presentations will be in the Atrium of the Activity Center on Saturday Oct. 9th between 1:00 and 4:00**

**AWARDS: (One cash award per artist )**

**BEST OF SHOW - $200**

**FIRST PLACE - $100 per category**

**SECOND PLACE - $50.00 per category**

**THIRD PLACE - $25.00 per category**

**HM - Ribbons per category**

**CATEGORIES**

**OIL/ACRYLIC**

**WATERCOLOR**

**PASTEL/GRAPHICS/DRAWING**

**PHOTO/DIGITAL ART**

**MIXED MEDIA**

**(All 5 awards are not guaranteed in every category, Judge’s Discretion)**

**ENTRY FEE non-refundable**

**SVAA MEMBERS $25 for first, $10 for each additional. Non- Members $35 for first, $15 for each additional. Maximum of 3 entries.**

**MUST BE 18 YEARS OF AGE OR OVER**

**SPECIFICATIONS**

**Recent artwork (nothing prior to 2015)**

**Dry, properly framed and wired. No saw tooth hangers**

**No artwork previously shown at any SVAA OPEN JURIED SHOW**

**Original work (no reproductions)**

**Nothing larger than 36x40 (portrait orientation) as there is limited hanging space. Size includes frame**

**Only family-friendly artwork will be**

**accepted.**

**NON-COMPLIANCE of these rules may disqualify entry**

**ANY ARTWORK SOLD IS SUBJECT TO 20% COMMISSION PAID TO SVAA**

**Simi Valley Art Association, Inc. reserves the right to photograph entries for the purposes of documentation, education and publicity**

**ENTRY INFORMATION 2 options**

**Option 1**

**WALK IN ENTRIES & ON LINE ENTRIES TAKE IN**

**Entry forms and artwork dropped off on Friday Oct. 1 at the Rec. & Park Activity center between 3pm and 7pm.**

**Option 2**

**Download entry form off SVAA website: http://simivalleyart.org**

**ON LINE ENTRIES**

**Entry forms and jpeg images submitted by Sept.29. Notification of non-acceptance by Sept. 30.**

**Take in of on line entries (SEE OPTION 1) Email digital images and Entry Form (as attachments) to:**

[svaaprints@gmail.com](mailto:svaaprints@gmail.com)

**Subject: SVAA Submissions**

**Mail check to Terry Walson 5381 Seneca Pl., Simi Ca. 93063 or pay using PayPal on our website**

**www.simivalleyart.org**

**-Please state on email your payment option-**

**DIGITAL IMAGES OF EACH PIECE**

**Digital file format: JPG (jpeg)**

**Resolutions: 300 dpi (maximum)**

**Length on longest side: 1920 pixels**

**File size: 2MB (maximum)**

**Label each digital image as follows:**

**last name\_first name\_entry #\_**

**title\_medium or cat**

**Example: jones\_mary\_2\_sunflowers\_oil**

**CONTACT NUMBERS**

**Donna Snyder 805-527-6797**

**Tom Evans 805-558-5809**

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**SVAA 2021 OPEN JURIED SHOW**

**ENTRY FORM**

**NAME:**

**ADDRESS:**

**PHONE:**

**EMAIL ADDRESS:**

**#1**

**TITLE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CATEGORY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PRICE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**#2**

**TITLE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CATEGORY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PRICE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**#3**

**TITLE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CATEGORY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PRICE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ARTIST’S CERTIFICATION**

**I hereby certify that each artwork listed is my original work in its concept and execution, not a reproduction, copy, supervised class work, tracing, or other work identified as ineligible. No copyright infringement would apply. I understand that any misrepresentations of eligibility and conditions will result in immediate disqualification from the show. Any forfeited award money will be donated to the SVAA Grants Program. I understand and agree that I am entering my work and participating in this event voluntarily and at my own risk. I understand and must provide insurance, if I desire, to protect my work against damage, theft, or loss of the work I enter. I hereby release the SVAA, its members, board, and exhibit committee or agents, the Rancho Simi Recreation & Parks District Activity Center and the City of Simi Valley or its agents from claims, liabilities, damages, theft, or the loss that may arise from my participation in this event.**

**I understand the SVAA retains the right to use photos taken during activities for publicity purposes.**

**I understand my artwork must hang for the duration of the show and that any sale of my artwork is subject to 20% commission to the Simi Valley Art Association.**

**SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**CUT AND TAPE TO BACK OF ARTWORK**

**ENTRY #1**

**Name:**

**Address:**

**Phone:**

**Member or non-member (circle)**

**Category:**

**Title:**

**ENTRY #2**

**Name:**

**Address:**

**Phone:**

**Member or non-member (circle)**

**Category:**

**Title:**

**ENTRY #3**

**Name:**

**Address:**

**Phone:**

**Member or non-member (circle)**

**Category:**

**Title:**

**SAVE IMPORTANT DATES**

**Wednesday SEPT. 29 ON LINE SUBMISSIONS DUE**

**Thursday SEPT. 30 NOTICE OF NON-ACCEPTED**

**OF ON LINE SUBMISSIONS**

**Friday OCT. 1 TAKE IN OF ALL ENTRIES**

**3 PM to 7 PM**

**Saturday OCT. 2 SHOW OPENS**

**Saturday OCT. 9 RECEPTION & AWARDS**

**CEREMONY**

**1 PM to 4 PM**

**Saturday OCT. 23 SHOW CLOSES &**

**PICK UP OF ARTWORK**

**is between 1 PM and 4 PM**

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